

سأل رسول الله أعرابيا لبي دعوته:  
مَا حَاجَتُكَ؟

فَقَالَ: نَاقَةٌ بِرَحْلِهَا يَحْلِبُ لِبَنَاتِ أَهْلِ  
فَقَالَ رَسُولُ اللَّهِ ﷺ: عَجَزَ هَذَا أَنْ يَكُونَ

كَعَجُوزِ بَنِي إِسْرَائِيلَ  
فَقَالَ لَهُ أَصْحَابُهُ: مَا عَجُوزُ بَنِي إِسْرَائِيلَ  
يَا رَسُولَ اللَّهِ؟

فَقَالَ: إِنَّ مُوسَى حِينَ أَرَادَ أَنْ يَسِيرَ بِبَنِي إِسْرَائِيلَ  
ضَلَّ عَنْهُ الطَّرِيقُ فَقَالَ لِبَنِي إِسْرَائِيلَ مَا هَذَا؟

فَقَالَ لَهُ عُلَمَاءُ بَنِي إِسْرَائِيلَ: إِنَّ يُوسُفَ عَلَيْهِ السَّلَامُ  
حِينَ حَضَرَهُ الْمَوْتُ أَخَذَ عَلَيْنَا مَوثِقًا مِنَ اللَّهِ

أَنْ لَا نُخْرَجَ مِنْ مِصْرَ حَتَّى تُنْقَلَ عِظَامُهُ مَعَنَا  
فَقَالَ مُوسَى: أَيُّكُمْ يَدْرِي أَيْنَ قَبْرِ يُوسُفَ؟

فَقَالَ عُلَمَاءُ بَنِي إِسْرَائِيلَ مَا يَعْلَمُ أَحَدٌ مَكَانَ قَبْرِ  
إِلَّا عَجُوزُ بَنِي إِسْرَائِيلَ

فَأَرْسَلَ إِلَيْهَا مُوسَى فَقَالَ: دُلِّينَا عَلَى قَبْرِ يُوسُفَ  
قَالَتْ: لَا وَاللَّهِ حَتَّى تُعْطِينِي حُكْمِي

فَقَالَ لَهَا: مَا حُكْمُكَ؟  
قَالَتْ: حُكْمِي أَنْ أَكُونَ مَعَكَ فِي الْجَنَّةِ

عن طريق هذا المثال يعلمنا الرسول ص  
أنه ليس من الذكاء أن يرد الإنسان على سؤاله بأن يطلب ناقة  
نحن المسلمين يجب أن نفكر في الأمور الكبيرة  
كما أن الله ورسوله أعز وأجل من كل جميل

يا رسول الله نريد أن نكون معك في الجن  
و ندعو الله سبحانه و تعالى: يا الله اجعلنا بالنظر  
الى وجهك الكريم أسعد من في الجنة

Sa'ala rasūlu l-llāh a'rābiyyan labbā da'watah:  
„Mā ḥājatuk? Fa a'rābiyya qāl: „Nāqatun bi raḥli-  
ha yaḥlibu labanaha ahlī.“

Fa qāla rasūlu l-llāh ﷺ: 'ajaza hādha an yakūna  
ka-'ajūzi banī isra'īl?

Fa qāla aṣḥābuh: „Mā 'ajūzu banī isra'īl yā rasūla  
l-llāh?“ Fa qāl: „Inna Mūsā hīna arāda an yasīra  
bi banī isra'īl ḡalla 'anhu ṭ-ṭariq. Fa qāla li banī  
isra'īl, mā hādha?“

Fa qāla lahu 'ulamā'u banī isra'īl: „Inna Yūsufa  
hīna ḥaḍarahu l-mawt, akhadha 'alaynā maw-  
thiqa min l-llāhi allā nakhruja min miṣra ḥattā  
nanqil 'izāmahu ma'anā.“

Fa qāla Mūsā: „Ayyukum yadrī ayna qabru Yū-  
suf? Fa qāla 'ulamā'u banī isra'īl: „Mā ya'lamu  
aḥadaun makāna qabrih illā 'ajūz li banī isra'īl.“  
Fa aršala Mūsā ilayhā fa qāl: „Dullīnā 'alā qabri  
Yūsuf!“

Qālat: „Lā wallāhi ḥattā tu'tīnī ḥukmī.“

Fa qāla lahā: „Mā ḥukmik?“

Qālat: ḥukmī an akūna ma'aka fi l-janna.“

'An ṭariq hādha l-mithāl yu'allimuna r-rasūl ﷺ  
annahu laysa mina dh-dhakā' an yarudda l-in-  
sān 'alā su'ālih bi an yaṭluba nāqa — Lā ! naḥnu  
l-muslimūn yajib an nufakkira fi l-umūri l-kabīra,  
kamā anna l-llāha wa rasūlih a'azza wa ajalla min  
kulli jamīl.

„Yā rasūla l-llāh, nurīdu an nakūna ma'aka fi  
l-janna!“

Wa nad'ū l-llāh (jj): „Yā Allāh, ij'alnā bi n-naẓari  
ilā wajhika l-karīm as'ada man fi l-janna!“

وَيَبْقَىٰ وَجْهُ رَبِّكَ ذُو الْجَلَالِ وَالْإِكْرَامِ ﴿٢٧﴾  
فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ ﴿٢٨﴾

The Messenger once asked a Bedouin who had ac-  
cepted his invitation: ‚Do you have a wish?‘ The Be-  
douin replied: ‚A camel mare with a saddle that my  
wife can also milk‘. The Messenger said, ‚Is he not  
able to be like the old woman of the people of Israel?‘

The companions asked: ‚Who is the old woman of  
the people of Israel, yā Rasūla l-llāh?‘ He replied:  
‚When Mūsā brought the children of Israel out of  
Egypt, they lost their way.‘ He asked, ‚Why is this  
happening to us?‘

The scholars replied, ‚When Yūsuf was dying, he  
made us swear by Allah that we would not leave  
Egypt without taking his bones with us.‘

Mūsā asked, ‚Which of you knows where his gra-  
ve is?‘ The scholars replied, ‚None except an old  
woman of the people of Israel.‘ Mūsā sent for the  
old woman and said, ‚Show us the grave of Yūsuf.‘  
The old woman replied, ‚No, by Allah, not until you  
make me a promise.‘ Mūsā asked her, ‚What shall I  
promise you?‘ She replied, ‚That I will be with you  
in Paradise.‘

By the example of this old woman, the Messenger of  
God teaches us that it is not wise to ask only a camel  
from him in response to his question. — No, we Mus-  
lims should think bigger, just as our Lord and His  
Prophet surpass everything in beauty and majesty.

We ask the Messenger of Allah, ‚Ya Rasulillah, we  
want to be with you in Paradise!‘

And we ask Allah: ‚Yes Allah, grant us Paradise and  
let us in the sight of Your sublime face be exceedingly  
happy there!

But the face of your Lord still remains - the  
Lord of majesty and honour.